

# big E classifieds

Call in your ad at  
**874-2259**

Deadline: Monday @ 5 p.m.  
Prepayment required.  
Visa / MasterCard accepted.



## MEETINGS



**Clarendon Lodge #700 AF&AM**  
Stated meeting: Second Mondays,  
7:30 p.m. Refreshments at 6:30  
p.m. Practice: Fourth Mondays,  
7 p.m. John Lockhart - W.M., Grett  
Betts - Secretary. 2 B I, ASK 1



**Donley County Memorial Post**  
7782 Veterans of Foreign Wars.  
Meets first Tuesday at 7 p.m.  
822-VETS.



**Clarendon Lions Club** Regular  
meeting each Tuesday at noon.  
Tex Buckhaults, Boss Lion. Roger  
Estlack, Secretary

**Clarendon Chamber of Commerce** Regular  
meeting 1st Thursday each month at 6:00  
p.m. at the Clarendon Visitor Center.

**Big E Meeting Listings** only \$8.50 per month.  
Call 874-2259 to have your club or organiza-  
tion meeting listed.

## ANNOUNCEMENTS

**FACILITIES AVAILABLE** - Family Reunions,  
Receptions, Business Meetings, Club Func-  
tions, and more. Clarendon Lions Hall, 111 W.  
Fourth. Call 874-2259 for rental information.

### Saints' Roost Museum

610 East Harrington

*Tuesday - Saturday  
10 a.m. to 5 p.m.*

**Open for appointments.**

**Call 874-2746.**

## THANK YOU

**THE FAMILY OF** Benny Osburn would like to  
thank you for all the food, flowers, messages,  
and memorials during our recent loss.  
We Appreciate your thoughtfulness.  
Annette Osburn  
Blake and Erin Osburn, Kailer, & Kendall  
Shirley, Dorcas, Dorail, & Jordan Osburn  
Maxey & Veretta Osburn  
Rickie Osburn

**DEAREST FRIENDS,**  
Thank you so very much for your thoughts,  
prayers, visits, phone calls, flowers, memori-  
als, love, and support over the past weeks.  
Special thanks to Clarendon College, the  
Clarendon Fire Department, the Firebellies, the  
Associated Ambulance Authority, the City  
of Clarendon, and those who so graciously  
stepped in and stepped up to help out at the  
Funeral Home. Our small town is full of won-  
derful friends with BIG hearts. The many acts  
of kindness shown has blessed our family  
beyond measure! We thank God for each one  
of you and for the comfort given to our entire  
family!  
God Bless,  
Family of Delbert Robertson

## PUBLIC NOTICE

**LEGAL NOTICE**  
TO ANY BANKING CORPORATION, ASSOCIA-  
TION, OR INDIVIDUAL BANKING IN DONLEY  
COUNTY, TEXAS  
Pursuant to Articles 116.022 through 116.025  
of the Local Government Code, the Donley  
County Commissioners' Court in regular May  
session of Court invites any and all financial  
banking institutions who are interested, to  
submit an application to be designated as the  
county Depository for the biennium beginning  
May 11, 2017.  
Pursuant to Article 116.021(b) the contract  
shall be for Four-year term, the contract shall  
allow the County to establish, on the basis of  
negotiations with the bank, new interest rates  
and financial terms of the contract that will  
take effect during the final two years of the  
four-year contract.

The application shall state the amount of  
paid-up capital stock and permanent surplus  
of the institution and there shall be furnished  
with the application a statement showing the  
financial condition of said institution. The  
application shall also be accompanied by a  
certified or cashier's check for not less than  
1/2 (one-half) of one percent of the County's  
revenue for the preceding year as a guarantee  
of the good faith on the part of the bank, (total  
county revenue \$2,402,765.07). The checks  
of the unsuccessful bidder will be returned  
forthright, and the check of the successful  
bidder will be returned after the depository  
has entered and filed the bond required by  
law, and the bond has been approved by the  
Commissioners' Court.

Application should reflect:  
1. Interest paid on checking accounts main-  
taining a minimum balance of \$1,000.00.  
2. Interest paid on CDs of \$100,000.00.  
a. for 30 days  
b. for 6 months  
c. for 1 year  
3. Interest charged Donley County for any loan  
from bank.  
4. List of any charges to County for services.  
Such as wire transfer, safety deposit box,  
checks, etc.  
Security for all Donley County funds held by the  
depository.  
The Donley County Commissioners' Court  
reserves the right to reject any or all bids.  
All applications should be submitted to the  
County Treasurer on or before 9:45 a.m. on  
Monday, March 13, 2017.  
The Court shall require a representative from  
the banks making application to attend the bid  
opening at 10:00 a.m. March 13, 2017. John  
Howard, County Judge

**PUBLISHER'S NOTICE:** All real estate advertising in this  
newspaper is subject to the Fair Housing Act which makes it  
illegal to advertise "any preference, limitation, or discrimination  
based on race, color, religion, sex, handicap, familial status, or  
national origin, or an intention, to make any such preference,  
limitation, or discrimination." Familial status includes children  
under the age of 18 living with parents or legal custodians, preg-  
nant women, and people securing custody of children under 18.  
This newspaper will not knowingly accept any advertising for  
real estate which is in violation of the law. Our readers are  
hereby informed that all dwellings advertised in this newspaper  
are available on an equal opportunity basis. To complain of dis-  
crimination, call HUD toll-free at 1-800-669-9777. The toll-free  
telephone number of the hearing impaired is 1-800-927-9275.

## HELP WANTED

**BEST WESTERN PLUS RED RIVER INN** is  
taking applications for a Housekeeping Atten-  
dant. Please apply in person.

**THE CLARENDON CHAMBER OF COMMERCE**  
is taking applications for the position of Cham-  
ber Manager. Proposed schedule is 30 hours  
per week and primary duties include book-  
keeping, record keeping, maintaining com-  
munications, leading member services, coor-  
dinating Chamber events and activities, and  
developing strategies to promote local com-  
merce. For a complete job description and an  
application, contact Bonnie Campbell at the  
Clarendon Visitor Center at the Mulkey Theatre  
or by calling 806-874-2421.

## FOR SALE

**LEATHER FUN HOLSTERS,** knife sheathes,  
wallets, cell cases. JEDCO Leather @ Hedley,  
Main Street. 806-856-5251.

## SERVICES

**ROTOTILLING  
GOPHER CONTROL**  
Jobobs 806-205-0270

## HELP WANTED

### CLARENDON COLLEGE INVITES APPLICATIONS FOR THESE POSITIONS:

#### EQUINE JUDGING COACH / AG INSTRUCTOR

A minimum of three years equine judging coaching experience is preferred. The  
successful applicant must demonstrate a strong knowledge and understanding of  
equine judging and effective coaching principles and practices. A Master's degree with  
a minimum of 18 graduate semester hours in an agriculture field is required.

#### PROGRAM SUCCESS COACH:

Primary responsibility is to manage and direct the advising and student support  
services for the Perkins Grant. Bachelor's degree required, Master's degree preferred.  
3-5 years experience in an education setting preferred.

#### DIRECTOR OF ALLIED HEALTH:

Hold a Master's degree or a Doctoral degree in Nursing. Valid unencumbered Texas  
Registered Nurse License. Valid Texas Driver's License. Basic CPR certified. Minimum  
of three years' teaching experience in a professional nursing education program. Have  
demonstrated knowledge, skills and abilities in administration within a professional  
nursing education program.

#### CLINICAL SIMULATION LAB - NURSING FACULTY:

Bachelor's Degree in Nursing; Preferred Master's Degree in Nursing. Valid  
unencumbered Texas Registered Nurse License. Valid Texas Driver's License. Basic  
CPR certified. Minimum of three years' work experience in an acute care setting.

#### FULL-TIME FACULTY FOR ADN (REGISTERED NURSING) PROGRAM:

Hold a Master's degree or a Doctoral degree in Nursing or have at least 6 graduate  
hours in nursing appropriate to assigned teaching responsibilities; must be licensed as  
a Registered Nurse in the State of Texas; minimum of 3 years' teaching experience in a  
professional nursing education program.

#### PART-TIME CLINICAL FACULTY POSITIONS ALSO AVAILABLE.

All salaries are commensurate with education and experience.

#### INQUIRIES SHOULD BE DIRECTED TO:

Ashlee Estlack - (806) 874-4808 - ashlee.estlack@clarendoncollege.edu

#### FULL JOB DESCRIPTIONS & ONLINE APPLICATION:

<http://www.clarendoncollege.edu/jobs>

*Clarendon College is an equal opportunity employer and does not discriminate  
on the basis of age, sex, race, color, national or ethnic origin, or disability.*



**CLARENDON COLLEGE**

*Locations in Clarendon, Pampa, Childress & Amarillo*

## SUBSCRIBE TODAY TO STAY IN THE KNOW.

## PUBLIC NOTICE

### PUBLIC NOTICE OF STATEMENT OF INTENT OF GREENLIGHT GAS COMPANY TO INCREASE GAS UTILITY RATES WITHIN ITS INCORPORATED SERVICE AREAS

On February 27, 2017, Greenlight Gas Company (the "Company"), filed a Statement of Intent to  
Increase Rates ("Statement of Intent") within its Incorporated Service Areas. The Statement of Intent  
was filed with each regulatory authority having original jurisdiction over the gas utility rates charged  
by the Company to customers within its incorporated service areas. The proposed change in rates will  
affect all customers within the incorporated areas of the Cities of Clarendon, Crowell, Dodson,  
Estelline, Hedley, Lakeview, Memphis, Paducah, and Wellington. The Company proposed that the  
requested rate changes take effect on April 3, 2017. The proposed effective date is subject to  
suspension and extension by actions that may be taken by the regulatory authority.

The proposed rates and tariffs are expected to increase the Company's annual revenues by  
approximately \$139,955, or 4.63% percent including gas cost or 11.62% percent excluding gas cost.  
Because the proposed changes in rates will increase the total aggregate revenues of the Company by  
more than two and one half percent, the proposed rate increase constitutes a "major change" in rates  
as Section 104.101 of the Texas Utilities Code defines "major change". The impact of the rate change  
on individual customers will vary from the overall impact described in this notice based on customer  
class and location.

Customer Class	Existing Rate	Proposed Rate	%Change
<b>Residential</b>			
Customer Charge	\$15.00	\$20.00	33%
Usage Rate-Inc	\$0.8878	\$0.4908	-45%
Usage Rate-Crowell	\$3.3078	\$2.9108	-12%
<b>Commercial</b>			
Customer Charge	\$27.50	\$36.70	33%
Usage Rate-Inc	\$0.8878	\$0.4908	-45%
Usage Rate-Crowell	\$3.3078	\$2.9108	-12%

In addition to new rates, the Company also seeks a prudence determination regarding capital  
investment made within the entirety of the incorporated Service Area through December 31, 2015.  
The Company also requests to add a Cost of Service Adjustment clause to its tariff whereby limited  
annual adjustments may be made to gas utility charges within the incorporated service area without  
the need to file a Statement of Intent pursuant to the Texas Utilities Code. The Company also proposes  
a surcharge tariff to recover the rate case expenses incurred in these proceedings as authorized by the  
regulatory authority. The final amount of rate case expenses is not known at this time.

A complete copy of the Company's Statement of Intent is available for inspection in its office located  
at 116 S 6th St., Memphis, TX 79245. Persons with specific questions or desiring additional  
information about this filing may contact the Company at (806) 259-1444. Additionally, any affected  
person may file in writing comments or a protest concerning the proposed change in rates with the  
regulatory authority having original jurisdiction, your City Council, at any time within 30 days  
following the date on which the change would or has become effective, or May 3, 2017, whichever  
date is later.

Big E  
Classifieds  
On-Line  
[www.ClarendonLive.com](http://www.ClarendonLive.com)

## STATE & REGIONAL



**TexSCAN Week of March 05, 2017**

### ACREAGE

**Hunting, retirement, investment**  
property. 20-60 acres in Edwards,  
Kinney, Concho, Coke, Menard  
Counties. Scenic views, native  
game w/free ranging exotics in  
some counties. 30-year owner  
financing, 5% down.  
1-800-876-9720,  
[www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

### ADOPTION

**Dear Birthmom- Happy,** single,  
Jewish women, spiritually &  
financially secure. Will provide  
loving for your baby. Openness  
welcome / be blessing to know  
you. CONTACT Andrea,  
610-659-7989.

### CDL DRIVERS

**CDL TRUCK DRIVERS WANTED.**  
Belly Dump. End-Dump. Pneumatic.  
Well Maintained Trucks. Insurance  
Package. Driver Bonuses.  
Call now. 1-405-942-4658.  
[www.browntransportation.com](http://www.browntransportation.com)  
1-855-755-5545. EOE.  
Oklahoma City, OK, Davis, OK, Denton, TX.

### EDUCATION

**AIRLINE MECHANIC TRAINING** -  
Get FAA certification. Approved  
for military benefits Financial  
Aid if qualified. Job placement  
assistance. Call Aviation  
Institute of Maintenance,  
1-800-475-4102.

**Kansas State Polytechnic.**  
Become a FAA certified drone  
pilot. A part 107 training course.  
May 12- 14th. Dallas, Texas.  
Register Today! Call now  
1-785-826-2633.  
[ksu-uas.com/training](http://ksu-uas.com/training).

**DRIVER - CDL A TRAINING.**  
\$500 - \$1000 Incentive Bonus.  
No Out of Pocket Tuition Cost!  
Get Your CDL In 22 Days.6 Day  
Refresher Courses Available.  
Minimum 21 Years.  
1-855- 755-5545. EOE.  
[www.klmdrivingacademy.com](http://www.klmdrivingacademy.com).

**QuickBooks and Payroll Career**  
Training at Sullivan and Cogliano  
Training Centers Call 1-888-535  
-9909 or click [learn.sctrain.edu](http://learn.sctrain.edu)  
Financial Aid Available to those  
who qualify.  
[Sctrain.edu/disclosures](http://Sctrain.edu/disclosures)

**Medical Billing and Coding**  
Career Training at Sullivan and  
Cogliano Training Centers  
Call 1-888-535-9909 or click  
[learn.sctrain.edu](http://learn.sctrain.edu)

### EMPLOYMENT

**John Dotson Trucking.** Seeking  
Experienced belly dump driver.  
Class a CDL Minimum 2 years  
Experience. Steady work!  
CALL NOW 1-512-376-4878.

### GAS & MINERALS

**We buy oil, gas & mineral rights.** Both  
non- producing and producing including  
Non- Participating Royalty Interest (NPRI).  
Provide us your desired price for an offer  
evaluation. CALL TODAY 1-806-620-1422.  
[www.lobomineralsLLC@gmail.com](http://www.lobomineralsLLC@gmail.com).

### HEALTH / MEDICAL

**MALE ENHANCEMENT PUMP.**  
Get Stronger & Harder Immediately.  
Gain 1-3 inches permanently and  
safely guaranteed results. FDA  
Licensed. FREE Phone  
Consultation: 1-800-354-3944.  
[www.drjoelkaplan.com](http://www.drjoelkaplan.com).

### MISCELLANEOUS

**Run your ad in TexSCAN**  
Statewide Ad .....\$550  
239 Newspapers, 617,408 Circulation  
North Region Only .....\$250  
69 Newspapers, 165,558 Circulation  
South Region Only .....\$250  
85 Newspapers, 267,744 Circulation  
West Region Only .....\$250  
85 Newspapers, 184,106 Circulation  
**SAWMILLS from only \$4397.00-**  
**MAKE & SAVE MONEY** with  
your own bandmill! Cut lumber  
any dimension. In stock ready to  
ship! FREE info/DVD:  
[www.norwoodsawmills.com](http://www.norwoodsawmills.com),  
1-800-578-1363, Ext.300N.

**NOTICE:** While most advertisers are reputable, We cannot guarantee products or services advertised. We urge readers to use caution and when in doubt,  
contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)

Check Us Out Online.

[www.ClarendonLive.com](http://www.ClarendonLive.com)