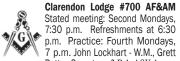
Call in your ad at

874-2259 Deadline: Monday @ 5 p.m.

Prepayment required. Visa / MasterCard accepted.

**VISA** 

# MEETINGS



7:30 p.m. Refreshments at 6:30 p.m. Practice: Fourth Mondays. 7 p.m. John Lockhart - W.M., Grett Betts - Secretary. 2 B 1, ASK 1

**Donley County Memorial Post** 7782 Veterans of Foreign Wars. Meets first Tuesday at 7 p.m. 822-VETS



Clarendon Chamber of Commerce Regular meeting 1st Thursday each month at 6:00 p.m. at the Clarendon Visitor Center.

Big E Meeting Listings only \$8.50 per month. Call 874-2259 to have your club or organization meeting listed.

## ANNOUNCEMENTS

FACILITIES AVAILABLE - Family Reunions, Receptions, Business Meetings, Club Func-tions, and more. Clarendon Lions Hall, 111 W. Fourth, Call 874-2259 for rental information.

Saints' Roost Museum 610 East Harrington Tuesday - Saturday 10 a.m. to 5 p.m. Open for appointments. Call 874-2746. THANK YOU THE FAMILY OF Benny Osburn would like to

thank you for all the food, flowers, messages, and memorials during our recent loss. We Appreciate your thoughtfulness. Annette Osburn Blake and Erin Osburn, Kailer, & Kendall Shirley, Dorcas, Dorail, & Jordan Osburn Maxey & Veretta Osburn **Rickie Osburn** 

#### DEAREST FRIENDS,

Thank you so very much for your thoughts, prayers, visits, phone calls, flowers, memorials, love, and support over the past weeks. Special thanks to Clarendon College, the Clarendon Fire Department, the Firebelles, the Associated Ambulance Authority, the City of Clarendon, and those who so graciously stepped in and stepped up to help out at the Funeral Home. Our small town is full of wonderful friends with BIG hearts. The many acts of kindness shown has blessed our family beyond measure! We thank God for each one of you and for the comfort given to our entire family! God Bless

Family of Delbert Robertson

# **PUBLIC NOTICE**

LEGAL NOTICE TO ANY BANKING CORPORATION, ASSOCIA-TION, OR INDIVIDUAL BANKING IN DONLEY COUNTY, TEXAS

Pursuant to Articles 116.022 through 116.025 of the Local Government Code, the Donley County Commissioners' Court in regular May session of Court invites any and all financial banking institutions who are interested, to submit an application to be designated as the county Depository for the biennium beginning May 11, 2017.

Pursuant to Article 116.021(b) the contract shall be for Four-year term, the contract shall allow the County to establish, on the basis of negotiations with the bank, new interest rates and financial terms of the contract that will take effect during the final two years of the four-year contract.

The application shall state the amount of paid-up capital stock and permanent surplus of the institution and there shall be furnished with the application a statement showing the financial condition of said institution. The application shall also be accompanied by a certified or cashier's check for not less than 1/2 (one-half) of one percent of the County's revenue for the preceding year as a guarantee of the good faith on the part of the bank, (total county revenue \$2,402,765.07). The checks of the unsuccessful bidder will be returned forthright, and the check of the successful bidder will be returned after the depository has entered and fi led the bond required by law, and the bond has been approved by the Commissioners' Court. Application should reflect:

1. Interest paid on checking accounts maintaining a minimum balance of \$1,000.00. 2. Interest paid on CDs of \$100,000.00. a. for 30 days

b. for 6 months c. for 1 year

3. Interest charged Donley County for any loan

from bank. 4. List of any charges to County for services. such as wire transfer, safety deposit box,

checks, etc. Security for all Donley County funds held by the depository.

The Donley County Commissioners' Court reserves the right to reject any or all bids. All applications should be submitted to the County Treasurer on or before 9:45 a.m. on Monday, March 13, 2017. The Court shall require a representative from

the banks making application to attend the bid opening at 10:00 a.m. March 13, 2017. John Howard, County Judge

PUBLISHER'S NOTICE: All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference. limitation, or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number of the hearing impaired is 1-800-927-9275.

# **HELP WANTED**

BEST WESTERN PLUS RED RIVER INN is taking applications for a Housekeeping Attendant. Please apply in person.

THE CLARENDON CHAMBER OF COMMERCE is taking applications for the position of Chamber Manager. Proposed schedule is 30 hours per week and primary duties include bookkeeping, record keeping, maintaining communications, leading member services, coordinating Chamber events and activities, and developing strategies to promote local commerce. For a complete job description and an application, contact Bonnie Campbell at the Clarendon Visitor Center at the Mulkey Theatre or by calling 806-874-2421.

## **HELP WANTED**

## CLARENDON COLLEGE **INVITES APPLICATIONS FOR THESE POSITIONS:**

**EOUINE JUDGING COACH / AG INSTRUCTOR** 

A minimum of three years equine judging coaching experience is preferred. The successful applicant must demonstrate a strong knowledge and understanding of equine judging and effective coaching principles and practices. A Master's degree with a minimum of 18 graduate semester hours in an agriculture field is required.

**PROGRAM SUCCESS COACH:** 

Primary responsibility is to manage and direct the advising and student support services for the Perkins Grant. Bachelor's degree required, Master's degree preferred. 3-5 years experience in an education setting preferred.

### **DIRECTOR OF ALLIED HEALTH:**

Hold a Master's degree or a Doctoral degree in Nursing. Valid unencumbered Texas Registered Nurse License, Valid Texas Driver's License, Basic CPR certified, Minimum of three years' teaching experience in a professional nursing education program. Have demonstrated knowledge, skills and abilities in administration within a professional nursing education program.

#### **CLINICAL SIMULATION LAB - NURSING FACULTY:**

Bachelor's Degree in Nursing; Preferred Master's Degree in Nursing. Valid unencumbered Texas Registered Nurse License. Valid Texas Driver's License. Basic CPR certified. Minimum of three years' work experience in an acute care setting.

### FULL-TIME FACULTY FOR ADN (REGISTERED NURSING) PROGRAM:

Hold a Master's degree or a Doctoral degree in Nursing or have at least 6 graduate hours in nursing appropriate to assigned teaching responsibilities; must be licensed as a Registered Nurse in the State of Texas; minimum of 3 years' teaching experience in a professional nursing education program.

#### PART-TIME CLINICAL FACULTY POSITIONS ALSO AVAILABLE.

All salaries are commensurate with education and experience.

**INQUIRIES SHOULD BE DIRECTED TO:** Ashlee Estlack - (806) 874-4808 - ashlee.estlack@clarendoncollege.edu

FULL JOB DESCRIPTIONS & ONLINE APPLICATION: http://www.clarendoncollege.edu/jobs

Clarendon College is an equal opportunity employer and does not discriminate on the basis of age, sex, race, color, national or ethnic origin, or disability

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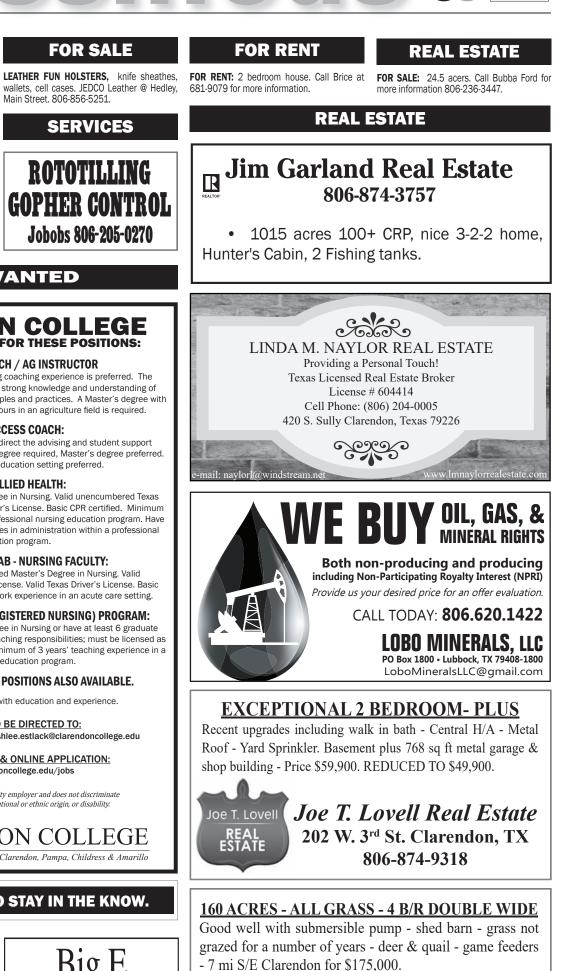
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**PUBLIC NOTICE** 

## PUBLIC NOTICE OF STATEMENT OF INTENT OF GREENLIGHT GAS COMPANY TO **INCREASE GAS UTILITY RATES WITHIN ITS INCORPORATED SERVICE AREAS**

On February 27, 2017, Greenlight Gas Company (the "Company"), filed a Statement of Intent to Increase Rates ("Statement of Intent") within its Incorporated Service Areas. The Statement of Intent was filed with each regulatory authority having original jurisdiction over the gas utility rates charged by the Company to customers within its incorporated service areas. The proposed change in rates will affect all customers within the incorporated areas of the Cities of Clarendon, Crowell, Dodson, Estelline, Hedley, Lakeview, Memphis, Paducah, and Wellington. The Company proposed that the requested rate changes take effect on April 3, 2017. The proposed effective date is subject to suspension and extension by actions that may be taken by the regulatory authority.

The proposed rates and tariffs are expected to increase the Company's annual revenues by approximately \$139,955, or 4.63% percent including gas cost or 11.62% percent excluding gas cost. Because the proposed changes in rates will increase the total aggregate revenues of the Company by more than two and one half percent, the proposed rate increase constitutes a "major change" in rates as Section 104.101 of the Texas Utilities Code defines "major change". The impact of the rate change on individual customers will vary from the overall impact described in this notice based on customer class and location.

Customer Class	<b>Existing Rate</b>	<b>Proposed Rate</b>	%Change
Residential			
Customer Charge	\$15.00	\$20.00	33%
Usage Rate-Inc	\$0.8878	\$0.4908	-45%
Usage Rate-Crowell	\$3.3078	\$2.9108	-12%
Commercial			
Customer Charge	\$27.50	\$36.70	33%
Usage Rate-Inc	\$0.8878	\$0.4908	-45%
Usage Rate-Crowell	\$3.3078	\$2.9108	-12%

In addition to new rates, the Company also seeks a prudence determination regarding capital investment made within the entirety of the incorporated Service Area through December 31, 2015. The Company also requests to add a Cost of Service Adjustment clause to its tariff whereby limited annual adjustments may be made to gas utility charges within the incorporated service area without the need to file a Statement of Intent pursuant to the Texas Utilities Code. The Company also proposes a surcharge tariff to recover the rate case expenses incurred in these proceedings as authorized by the regulatory authority. The final amount of rate case expenses is not known at this time.

A complete copy of the Company's Statement of Intent is available for inspection in its office located at 116 S 6th St., Memphis, TX 79245. Persons with specific questions or desiring additional information about this filing may contact the Company at (806) 259-1444. Additionally, any affected person may file in writing comments or a protest concerning the proposed change in rates with the regulatory authority having original jurisdiction, your City Council, at any time within 30 days following the date on which the change would or has become effective, or May 3, 2017, whichever date is later.



## **STATE & REGIONAL**



## **TexSCAN Week of March 05, 2017**

#### EDUCATION

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DRIVER - CDL A TRAINING. \$500 - \$1000 Incentive Bonus No Out of Pocket Tuition Cost! Get Your CDL In 22 Days.6 Day Refresher Courses Available. Minimum 21 Years. 1-855-755-5545. EOE. www.kllmdrivingacademy.com.

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