

# big E classifieds

**Call in your ad at  
874-2259**

Deadline: Monday @ 5 p.m.

Prepayment required.  
Visa / MasterCard accepted.



## MEETINGS



**Clarendon Lodge #700 AF&AM**  
Stated meeting: Second Mondays,  
7:30 p.m. Refreshments at 6:30  
p.m. Practice: Fourth Mondays,  
7 p.m. Greg Price - W.M., Russell  
Estlack - Secretary. 2 B 1, ASK 1



**Clarendon Lions Club** Regular  
meeting each Tuesday at noon.  
Landon Lambert, Boss Lion.  
Roger Estlack, Secretary

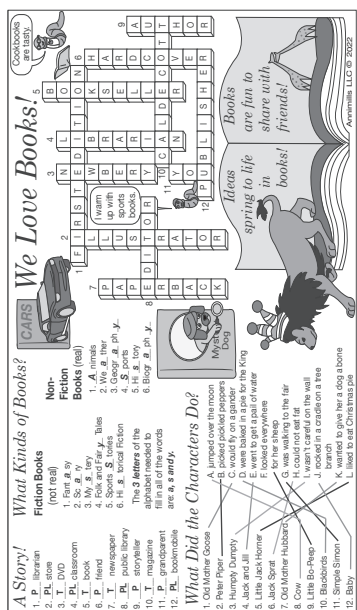
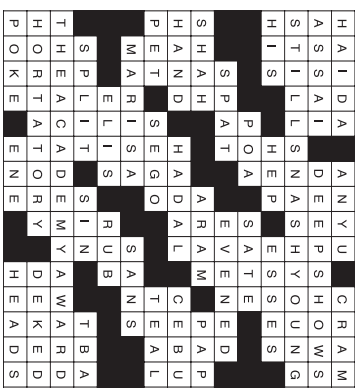


**Clarendon Alcoholics Anonymous**  
Group 806-676-9416,  
806-661-1015, 24 hour hotline  
806-329-3088. Mon., Thurs., &  
Satur. 7 p.m. 416 S Kearney St.

**Clarendon Chamber of Commerce** Regular  
Board of Directors meeting 1st Thursday  
each month at 6:30 p.m. at the Clarendon  
Visitor Center.

**Big E Meeting Listings**  
only \$8.50 per month. Call  
874-2259 to have your club or  
organization meeting listed.

## PUZZLE SOLUTION



## LEGAL NOTICE

### INVITATION FOR BIDS

City of Clarendon, Texas, will receive bids for  
construction of street paving improvements  
until 2:00 P.M. on the 10th day of May, 2022,  
at Clarendon City Hall, 313 S. Sully Street (P.O.  
Box 1089), Clarendon, TX 79226, at which  
time and place all bids received will be publicly  
opened and read aloud.

Bids are invited for the construction of the fol-  
lowing:

Concrete Paving  
555.6 SY  
Asphalt Paving  
886.9 SY

Contract documents, including plans and  
specifications, are available at the office of  
OJD Engineering, LLC, 2420 Lakeview Drive,  
Amarillo, Texas, 79109, Phone 806-352-  
7117, FAX 806-352-7188. Copies may be  
purchased at a cost of \$100 per set. This fee  
is not refundable. Questions concerning this  
project should be addressed to Che Shadle,  
P.E., OJD Engineering, LLC, 2420 Lakeview Dr.,  
Amarillo, Texas, 79109, Phone 806-352-7117,  
FAX 806-352-7188, or e-mail - che.shadle@  
ojdengineering.com.

City of Clarendon, Texas reserves the right to  
reject any or all bids or to waive any informal-  
ties in the bidding.  
Bids may be held by City of Clarendon for a  
period not to exceed thirty (30) days from the  
date of the bid opening for the purpose of  
reviewing the bids and investigating the bid-  
ders' qualifications prior to awarding of the  
contract.

### PROPOSAL NUMBER 2022-02

**CLARENDON COLLEGE** is soliciting propos-  
als for a five year lease, installation, service,  
and support of 9 copiers for the Amarillo,  
Childress, Clarendon, and Pampa locations  
of Clarendon College. . For full information or  
any questions, please contact: Will Thompson,  
Clarendon College, (806) 874-4816 or email:  
will.thompson@clarendoncollege.edu.

Proposals are to be received at Clarendon Col-  
lege, P.O. Box 968, Clarendon, Texas 79226  
or fax to (806) 874-3201 by 11:00 a.m. CST  
on Thursday, June 9, 2022 (the due date).  
Clarendon College reserves the right to negoti-  
ate with any/all proposers at any time, before  
or after submission of a proposal. Clarendon  
College reserves the right to reject any or all  
proposals and to waive technicalities. Esti-  
mated date of award is June 16, 2022.

Brand Names and Model Numbers are to  
establish quality. Clarendon College reserves  
the right to determine whether or not an item  
meets approval.

Evaluation criteria will consist of the following:

a) Prior Performance and Reputation  
b) Warranties  
c) Compliance with specifications  
d) Price and Delivery Schedules

By submitting a proposal, the proposer agrees to  
waive any claim against Clarendon College  
made in connection with the administration,  
evaluation or recommendation of any propo-  
sal. All proposals shall remain in effect for a  
period of thirty (30) days from the date of  
receipt unless sooner returned.

Prices are to be FOB Clarendon College  
(including all shipping and handling charges).  
Please state your warranty.

For questions regarding this request, contact  
Will Thompson, Clarendon College, (806) 874-  
4816, or email will.thompson@clarendoncol-  
lege.edu

Proposals should address all of the questions/  
issues that have been shown in this request.

## GARAGE SALE

**ESTATE SALE** - May 7, 8:30 to 3:00. 902 S.  
Carhart. Use the back door. Lots and lots of  
cheap stuff, furniture, books, household items  
, men's clothes, and more!

## ANNOUNCEMENTS

**FACILITIES AVAILABLE** - Family Reunions,  
Receptions, Business Meetings, Club Func-  
tions, and more. Clarendon Lions Hall, 111 W.  
Fourth. Call 874-2259 for rental information.

**Saints' Roost Museum**  
610 East Harrington  
**Tuesday - Saturday**  
**10 a.m. to 5 p.m.**  
**Open for appointments.**  
**Call 874-2746.**

## HELP WANTED

**THE DONLEY APPRAISAL DISTRICT** is seeking  
a full time, dependable employee with excel-  
lent customer service skills. Must have the  
ability to multi-task, be highly organized, be  
detail oriented and self-motivated. Requires  
proficiency in computer skills, such as Micro-  
soft Word, Excel, and Adobe. Must be able to  
learn appraisal and collection software. Com-  
pensation to be determined based on qualifi-  
cations. For application, contact the appraisal  
district at 304 S Kearney in Clarendon or call  
806-874-2744.



Gas Utility Distribution  
Service Technician  
Applicant Must Reside in the  
Clarendon Area

Responsibilities:  
Perform maintenance and repairs,  
maintain records, locate gas lines,  
read meters, perform  
service calls, etc

WTG offers competitive pay, health  
insurance, vacation and 401K  
Benefits

Applications are available at  
Westtexasgas.com or  
West Texas Gas, 502 E. Front Street  
Groom, Tx 79039  
Email Resume to  
dcockrell@westtexasgas.com

For more Information, Please Call  
(806) 358-1321  
Application deadline is Friday,  
May 6, 2022.

**Shop at Home**  
Support the merchants who  
support your community.

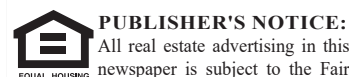
## FOR RENT

**FOR RENT:** 1 bedroom house for rent. 806-  
678-1825.

## REAL ESTATE

**24X125 BUILDING FOR SALE DOWNTOWN**  
- 24x45 office/retail space. 24x80 storage  
warehouse in back. \$35,000 OBO. 315 Kear-  
ney Street. 806-240-3261

## SERVICES



**PUBLISHER'S NOTICE:**  
All real estate advertising in this  
newspaper is subject to the Fair  
Housing Act which makes it ille-  
gal to advertise "any preference, limitation, or  
discrimination based on race, color, religion,  
sex, handicap, familial status, or national  
origin, or an intention, to make any such pref-  
erence, limitation, or discrimination." Famil-  
ial status includes children under the age of 18  
living with parents or legal custodians, preg-  
nant women, and people securing custody of  
children under 18. This newspaper will not  
knowingly accept any advertising for real  
estate which is in violation of the law. Our  
readers are hereby informed that all dwellings  
advertised in this newspaper are available on  
an equal opportunity basis. To complain of  
discrimination, call HUD toll-free at 1-800-  
669-9777. The toll-free telephone number of  
the hearing impaired is 1-800-927-9275.

CLASSIFIED AD RATES are \$10.00 for the  
first 15 words and 15¢ for each additional  
word. Special typefaces or boxes are extra.  
THANK YOU NOTES are \$15.00 for the first  
40 words and 15¢ for each additional word.  
DEADLINES are 5:00 p.m. each Monday,  
subject to change for special editions and  
holidays.

PREPAYMENT IS REQUIRED on all  
ads except for customers with established  
accounts. Visa and MasterCard accepted.  
ERRORS: Check your ad on its first print-  
ing. Errors not corrected within ten days of  
the first printing are the responsibility of the  
advertiser.

## SERVICES



**TexSCAN Week of  
April 24-30, 2022**

### ACREAGE

**Hunting/investment/recreational property.** Starting  
at \$650/acre. Trans Pecos region. Also the Hill Country  
(Edwards, Menard, Coke, Val Verde Counties -  
free ranging exotics), South Texas (Duval County -  
whitetail, hogs). Large or small acreage. 30-year  
fixed rate owner financing, only 5% down. Call  
toll-free or email for individual prices and terms,  
www.ranchenterprisesltd.com, 800-876-9720.

### ADOPTION

**California sunlit nursery** awaits newborn. Loving  
family, secure future, educational opportunities,  
devoted grandparents. Generous living expenses,  
relocation possible. Call Lisa 1-510-390-3524 or  
attorney 1-310-663-3467.

### ARROWHEADS

**Indian Arrowheads Wanted** - Point Type: Clovis,  
Yuma, Firstview & Eden. Must be old, authentic &  
unbroken. Absolute TOP DOLLAR paid - up to 5  
figures for one point. I am a very serious high-end  
collector. Call 979-218-3351.

### EVENTS

**Chicken Fried Steak Festival**, April 29-May 1,  
Lamesa, TX. More than 100 booths, volleyball  
tournament, 5K Run, live music, children's story time,  
pet costume contest, petting zoo, parade, Chicken Fried  
Steak Cookoff, team roping, car and motorcycle show,  
worship service, kickball tournament, children's story  
time, carnival games, tumblers & dancers, Mister and  
Miss Chicken Fry Pageant. For registration forms and  
more information go to www.ci.lamesa.tx.us or call  
806-872-2124 ext. 322.

### GENERATORS

**GENERAC Standby Generators** provide backup  
power during utility power outages, so your home and  
family stay safe and comfortable. Prepare now. Free  
7-year extended warranty (\$695 value). Request a free  
quote today! Call for additional terms and conditions.  
855-704-8579.

### ROOFING

**ATTENTION HOME-OWNERS** - Upgrade  
your home with a new METAL ROOF ONLY  
\$4995\* COMPLETELY INSTALLED. Professional  
installation. Factory warranty. CALL 800-664-4856  
LIMITED TIME OFFER. \* 1500 sq ft roof.

### MEDICAL

**Portable Oxygen Concentrator** May Be Covered by  
Medicare! Reclaim independence and mobility with the  
compact design and long-lasting battery of Inogen One.  
Free information kit! Call 866-747-9983.

**Life Alert.** One press of a button sends help FAST,  
24/7! At home and on the go. Mobile Pendant with  
GPS. FREE First Aid Kit (with subscription). CALL  
844-831-1525. FREE Brochure.

**DENTAL INSURANCE** from Physicians Mutual  
Insurance Company. Coverage for 350 plus procedures.  
Real dental insurance - NOT just a discount plan.  
Do not wait! Call now! Get your FREE Dental  
Information Kit with all the details! 1-855-901-0467  
www.dental50plus.com/txpress #6258

### WANTED

**Need Extra Cash** - I Buy RVs & Mobile Homes  
-Travel Trailers, 5th Wheels, Goosenecks, Bumper  
Pulls. In Any Area, Any Condition - Old/New, Dirty  
or Clean! I PAY CASH. No Title - No Problem, we  
can apply for one. We go anywhere in Texas. ANR  
Enterprises, 956-466-7001.

**Texas Press Statewide Classified Network**  
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**Start At \$250 • Email ads@texaspress.com**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We  
urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the  
Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

# Subscribe Today

Donley County Subscription: \$29/yr.

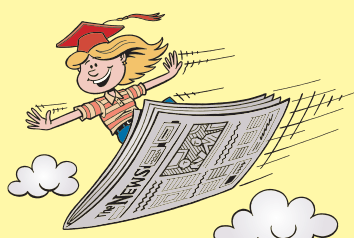
Out of County Subscription: \$39/yr.

Out of State Subscription: \$44/yr.

Enterprise-D Subscription: \$14.95/yr.

**Call 874-2259 for more information**

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We love pop-up books that show...



# Newspaper Fun!

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...or explain scientific or historical ideas.

Kids: color  
stuff in!



I love  
to read!



Me too!

# We Love Books!

Any time of year is a good time to  
celebrate the people who spend their  
time writing, drawing pictures, publishing,  
reading and sharing their love of children's  
books. We can thank all of the people who  
encourage children to find exciting books

that keep them reading and wanting more. Who am I talking  
about? Authors, illustrators, booksellers, storytellers, teachers  
and, of course, librarians! Check *your* newspaper and library  
for listings of fun events.

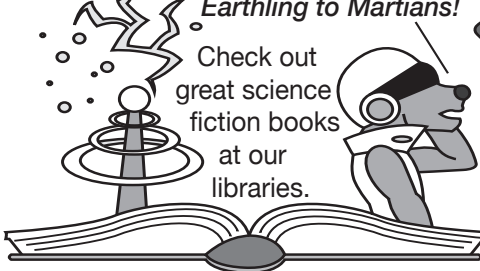
**Read the clues to fill in the puzzle about books:**

1. book from the first set that was printed
2. draws the pictures to help the story come alive
3. yearly award for best American children's book
4. helps you find lots of different books
5. sells copies of a book to readers
6. strong binding that can protect the book
7. soft, less costly binding, often made of thick paper

## Dragons



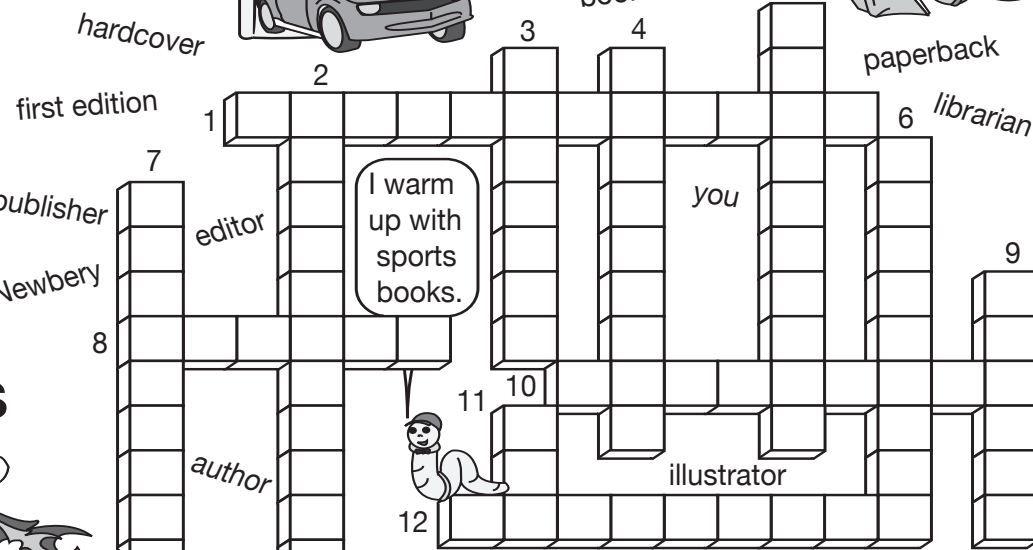
**Earthling to Martians!**  
Check out  
great science  
fiction books  
at our  
libraries.



8. person who helps  
authors and illustrators  
improve their work
9. thinks up and writes the story
10. yearly award for best  
American picture book for children
11. most important person reading
12. prints, binds and markets books



I find cookbooks tasty.



**Ideas  
spring to life  
in  
books!**

**Books  
are fun to  
share with  
friends!**

Caldecott