

# big E classifieds

**Call in your ad at  
874-2259**

Deadline: Monday @ 5 p.m.

Prepayment required.  
Visa / MasterCard accepted.



## MEETINGS



**Clarendon Lodge #700 AF&M**  
Stated meeting: Second Mondays,  
7:30 p.m. Refreshments at 6:30  
p.m. Practice: Fourth Mondays,  
7 p.m. Greg Price - W.M., Russell  
Estlack - Secretary, 2 B 1, ASK 1



**Clarendon Lions Club** Regular  
meeting each Tuesday at noon.  
Landon Lambert, Boss Lion.  
Roger Estlack, Secretary



**Clarendon Alcoholics Anonymous Group** 806-676-9416,  
806-661-1015, 24 hour hotline  
806-329-3088. Mon., Thurs., &  
Sat. 7 p.m. 416 S Kearney St.

**Clarendon Chamber of Commerce** Regular  
Board of Directors meeting 1st Thursday  
each month at 6:30 p.m. at the Clarendon  
Visitor Center.

**Big E Meeting Listings**  
only \$8.50 per month. Call  
874-2259 to have your club or  
organization meeting listed.

## ANNOUNCEMENTS

**FACILITIES AVAILABLE** - Family Reunions,  
Receptions, Business Meetings, Club Func-  
tions, and more. Clarendon Lions Hall, 111 W.  
Fourth. Call 874-2259 for rental information.

**Saints' Roost Museum**  
610 East Harrison  
**Tuesday - Saturday**  
**10 a.m. to 5 p.m.**  
Open for appointments.  
Call 874-2746.



**PUBLISHER'S NOTICE:** All real  
estate advertising in this newspaper is  
subject to the Fair Housing Act which  
makes it illegal to advertise "any pref-  
erence, limitation, or discrimination  
based on race, color, religion, sex, handicap,  
familial status, or national origin, or an in-  
tention, to make any such preference, limitation,  
or discrimination." Familial status includes children  
under the age of 18 living with parents or legal  
custodians, pregnant women, and people secur-  
ing custody of children under 18. This newspaper  
will not knowingly accept any advertising for real  
estate which is in violation of the law. Our read-  
ers are hereby informed that all dwellings adver-  
tised in this newspaper are available on an equal  
opportunity basis. To complain of discrimination,  
call HUD toll-free at 1-800-669-9777. The toll-  
free telephone number of the hearing impaired is  
1-800-927-9275.

**CLASSIFIED AD RATES** are \$10.00 for the first  
15 words and 15¢ for each additional word. Special  
typelaces or boxes are extra.  
**THANK YOU NOTES** are \$15.00 for the first 40  
words and 15¢ for each additional word.  
**DEADLINES** are 5:00 p.m. each Monday, subject  
to change for special editions and holidays.  
**PREPAYMENT IS REQUIRED on all ads except**  
**for customers with established accounts. Visa**  
**and MasterCard accepted.**  
**ERRORS:** Check your ad on its first printing.  
Errors not corrected within ten days of the first  
printing are the responsibility of the advertiser.

## PUBLIC NOTICE

### FEDERAL GRANT APPLICATION NOTICE

Federal Grant Application and Private Non-  
Profit Equitable Services Notice  
Clarendon CISD Parents, Family Members,  
and Community Members:  
Please be advised of the following notices  
regarding federal grant applications and pri-  
vate non-profit equitable services.  
Public Notice for Public Comment on Possible  
Federal Grant Applications United States Code  
(USC) Annotated, Title 20, Chapter 70, Sub-  
chapter IX, Part C, Section 7846(a)(7), and  
Public Law (P.L.) 114-95, Every Student Suc-  
cess Act (ESSA), Section 8306, states the fol-  
lowing regarding any entity planning to submit  
a plan or application for a grant: "any appli-  
cant, other than a state educational agency  
that submits a plan or application under this  
chapter or act, shall have on file with the state  
educational agency a single set of assurances,  
applicable to each program for which a plan  
or application is submitted, that provides that  
before the application was submitted, the ap-  
plicant afforded a reasonable opportunity  
for public comment on the application and  
considered such comment."  
Clarendon Consolidated Independent School  
District hereby gives notice to the public that  
it intends to file the following application(s) for  
federal grant funds with the Texas Education  
Agency, i.e., the state educational agency:  
• Every Student Succeeds Act (ESSA)  
◦ Title I, Part A-Improving Basic Programs  
◦ Title II, Part A-Supporting Effective Instruc-  
tion  
◦ Title IV, Part A-Student Support and Aca-  
demic Enrichment  
• Elementary and Secondary School Emer-  
gency Relief (ESSER, ESSER II, ESSER III)  
Any member of the community wishing to  
provide a comment regarding Clarendon  
CISD's application for such grant(s) is invited  
to submit those comments to Clarendon CISD  
by emailing the Director of Special Programs,  
Jennifer Bellar, at bellarjen@clarendonisd.net  
or by attending one of these public meet-  
ings: July 19th at the Clarendon CISD VCR at  
11:30 a.m. or on July 21 at 4:30 p.m. All com-  
ments must be received by Clarendon CISD  
by no later than July 21, 2022 at 5:00. Any  
comments received by the deadline set forth  
herein will be considered by Clarendon CISD  
before it submits its grant application.  
Private Non-Profit (PNP) Schools and Equitable  
Services Local Education Agency's (LEAs) or  
school districts who receive federal funds  
are required to provide equitable services for  
eligible school children, teachers, and other  
educational personnel at registered private  
non-profit schools that desire to participate.  
The term "equitable services" refers to the  
process of providing students, teachers, staff,  
and families at eligible PNPs fair access to  
federally funded education programs and ser-  
vices as appropriate. Educational services or  
other benefits, including materials and equip-  
ment, provided under this section, shall be  
secular, neutral, and non-ideological. Among  
other requirements, the process depends on a  
"timely and meaningful consultation" between  
ISD officials and those of eligible PNPs. If you  
operate a private school and would like to  
determine if your school qualifies for equitable  
services and/or to schedule a consultation for  
the 2022-2023 school year, please contact  
Jennifer Bellar, the Director of Special Pro-  
grams, bellarjen@clarendonisd.net by July 21,  
2022.

## PUBLIC NOTICE

**NOTICE OF PUBLIC SALE:** of property to  
satisfy landlords lien. Sale is 10 A.M. August  
6, 2022 at 1321 W. 2nd Street (Hwy 287),  
Clarendon, Texas. Property will be sold as is  
to highest Cash Bidder. Seller reserves right  
to withdraw property from sale. "All spaces  
contain household furniture unless otherwise  
noted." Property includes contents of follow-  
ing tenants: WELDON READ - 2 spaces; **JASON  
CHRISTOPHER; NAOMI TOLBERT; JEREMY  
HICKS; FRANK GRAVES** - Razor wheels w/  
new tires, tools, 3 - tool chests; **ANESSA WIL-  
LIAMS, DEANNA HOWARD.** Contact Gary  
Hunt, 806-205-4016 or Hunt No More Stor-  
age, 509 S. Cottage St., Clarendon, Texas.

### INVITATION FOR BIDS

The City of Clarendon and City of Shamrock will  
receive bids for construction of Street Surface  
Improvements until 2:00 P.M. on the 19th day  
of July, 2022 at OJD Engineering, 2420 Lake-  
view Drive, Amarillo, Texas 79109 at which time  
and place all bids received will be publicly  
opened and read aloud.  
Bids are invited for the construction of the fol-  
lowing:  
Seal Coat (City of Clarendon) 31,002  
SY  
Seal Coat (City of Shamrock) 20,145  
SY  
Contract documents, including plans and  
specifications, are available at the office of  
OJD Engineering, 2420 Lakeview Drive, Ama-  
rillo, Texas, 79109, Phone 806-352-7117, FAX  
806-352-7188. Copies may be purchased at a  
cost of \$100.00 per set. This fee is not refund-  
able.  
A Bid Bond in the amount of 5% of the bid,  
issued by an acceptable surety, shall be sub-  
mitted with each bid. OJD Engineering is acting  
as the Agent for the City that is a party to this  
contract. A certified check or bank draft pay-  
able to OJD Engineering, or negotiable U.S.  
Government Bonds (at par value) may be sub-  
mitted in lieu of the Bid Bond.  
City of Clarendon and City of Shamrock reserve  
the right to reject any or all bids or to waive any  
informality in the bidding.  
Bids may be held by City of Clarendon and City  
of Shamrock a period not to exceed thirty (30)  
days from the date of the bid opening for the  
purpose of reviewing the bids and investigat-  
ing the bidder's qualifications prior to awarding  
of the contract.

**REQUEST FOR PROPOSAL #2022-05**  
**CLARENDON COLLEGE** is soliciting propos-  
als for a two-year bank depository agreement  
running from September 1, 2022 until August  
31, 2024. At the College's discretion the con-  
tract may be extended an additional two years  
ending August 31, 2026.  
Proposals are to be received in the Business  
Office at Clarendon College, 1122 College  
Drive, P.O. Box 968, Clarendon, Texas 79226  
or fax to (806)874-1483 by 11 AM central  
daylight savings time on Thursday, August  
11th, 2022 (the due date). Clarendon College  
reserves the right to negotiate with any/all  
proposers at any time, before or after submis-  
sion of a proposal. Clarendon College reserves  
the right to reject any or all proposals and to waive  
technicalities. The estimated date of award is  
August 18, 2022.  
To request complete specifications, con-  
tact Kae Hewett, Comptroller, P.O. Box 968,  
Clarendon, TX 79226 or call (806) 874-4803,  
or e-mail: kae.hewett@clarendoncollege.edu.

## REAL ESTATE

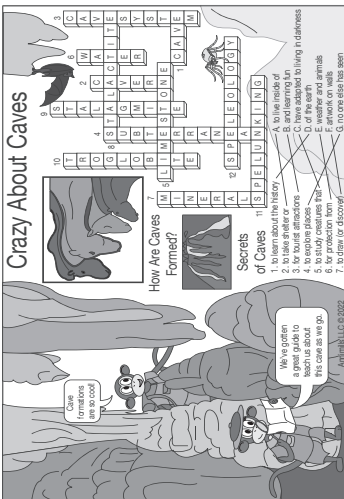
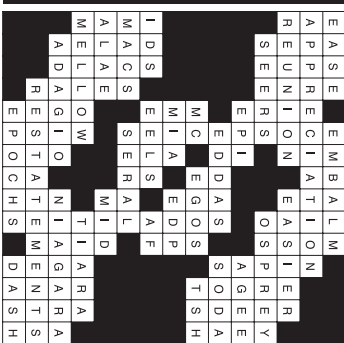
**BUILDING FOR SALE DOWNTOWN** - 315 Kear-  
ney Street. Marked down to \$34,000. 806-  
240-3261

**FOR SALE BY OWNER** - House in Howardwick:  
3 bedrooms, 1 bath, closed porch, carport,  
and 2 shops. \$69,900. Call 806-676-6503.

## SERVICES



## PUZZLE SOLUTION



## REAL ESTATE



Lewis Whitaker, Broker  
Lee Whitaker, Broker

Office 806.356.6100  
Fax 806.356.6517

4600 I-40 West Suite 101  
Amarillo, Texas 79106

www.whitakerrealestate.com



## SERVICES



TexSCAN Week of  
July 10-16, 2022

### ACREAGE

**Own your piece of Texas TODAY!** Prices starting at  
\$650/acre. Trans Pecos region. Also the Hill Country  
(Edwards, Menard, Coke, Val Verde Counties -  
free ranging exotics), South Texas (Duval County -  
whitetail, hogs). Large acreage or small. 30 year  
fixed rate owner financing, only 5% down. Call  
toll free or email for individual prices and terms.  
www.ranchenterprisesltd.com, 800-876-9720.

### ARROWHEADS

**Indian Arrowheads Wanted** - Point Type: Clovis,  
Yuma, Firstview & Eden. Must be old, authentic &  
unbroken. Absolute TOP DOLLAR paid - up to 5  
figures for one point. I am a very serious high-end  
collector. Call 979-218-3351.

### EVENT

**Laredo International Sisters Cities Festival**, July  
15, 16 & 17, Sames Auto Arena. Free Admission.  
July 15 & 16: 11 a.m.-8 p.m.; July 17: 10 a.m.-5 p.m.  
800-361-3360.

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urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the  
Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

**Subscribe Today**

Donley County Subscription: \$30/yr.

Out of County Subscription: \$40/yr.

**Call 874-2259 for more information**

A day at the beach with your family...



# Newspaper Fun!

www.readingclubfun.com

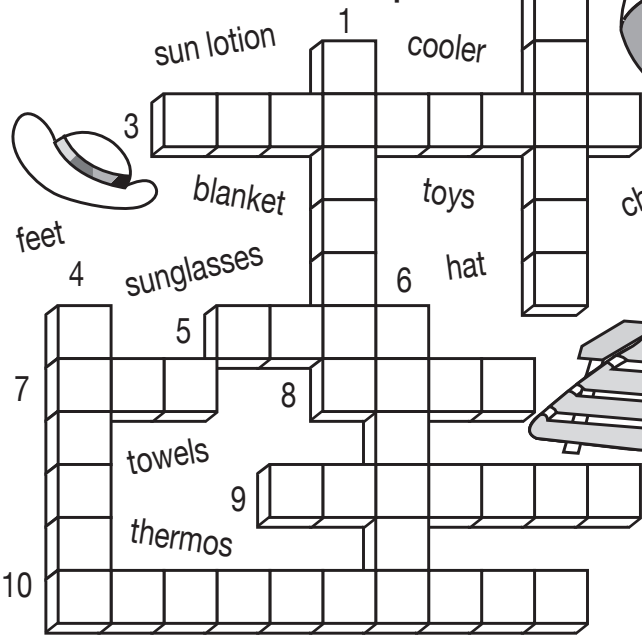
Animills LLC © 2022 V27

...is a day full of fun and excitement!

Kids: color  
stuff in!



The beach  
is a cool place to have  
fun with your family. **Read  
the clues to fill in these beach puzzles!**



### Get ready for the beach:

1. fold the beach \_\_\_\_\_
2. pack a lunch into a \_\_\_\_\_
3. rub on \_\_\_\_\_
4. gather folding \_\_\_\_\_
5. wear flip-flops to protect \_\_\_\_\_

What will happen  
if I pinch this?

2



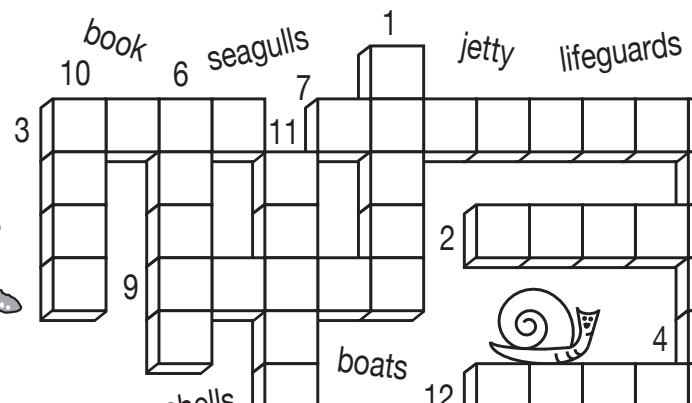
chairs

6. grab beach \_\_\_\_\_

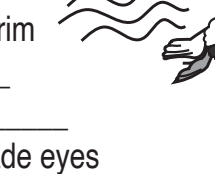
1. for drying off
7. find a \_\_\_\_\_ with a brim
8. grab fun beach \_\_\_\_\_
9. pour cold water into \_\_\_\_\_
10. put on \_\_\_\_\_ to shade eyes

### Head for the beach, excited and happy:

1. carry your share of stuff to the spot  
you choose on the \_\_\_\_\_
2. set up blanket, chairs and \_\_\_\_\_
3. blow up the beach \_\_\_\_\_
4. check out where the \_\_\_\_\_ are stationed
5. bob in the \_\_\_\_\_ and surf on your board
6. unpack \_\_\_\_\_ from the cooler and share
7. feed bread crusts to the \_\_\_\_\_



shells



You lucky duck...er  
**pelican!** You've already  
caught your lunch.

8. put on more sun lotion and drink \_\_\_\_\_
9. throw and \_\_\_\_\_ the beach ball
10. read a chapter of your new \_\_\_\_\_
11. walk on the \_\_\_\_\_ to visit people fishing
12. watch the \_\_\_\_\_ and ships sail by
13. shovel \_\_\_\_\_; dig moat around sand castle
14. walk along shore to find cool \_\_\_\_\_
15. gather all your stuff and carry out your \_\_\_\_\_

### Head for home, exhausted and happy!

