

# big E classifieds

Call in your ad at  
**874-2259**

Deadline: Monday @ 5 p.m.  
Prepayment required.  
Visa / MasterCard accepted.



## MEETINGS

**Clarendon Lodge #700 AF&AM**  
Stated meeting: Second Mondays, 7:30 p.m. Refreshments at 6:30 p.m. Practice: Fourth Mondays, 7 p.m. John Lockhart - W.M., Russell Estlack - Secretary. 2 B 1, ASK 1

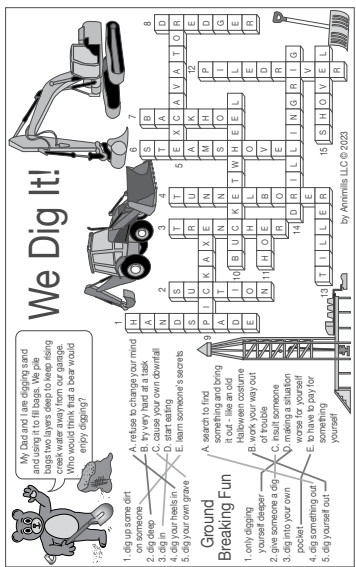
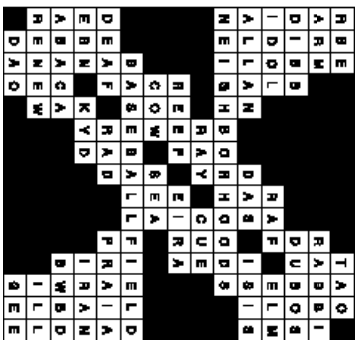
**Clarendon Lions Club** Regular meeting each Tuesday at noon. Landon Lambert, Boss Lion. Roger Estlack, Secretary

**Clarendon Alcoholics Anonymous Group** 806-661-1015, 806-671-9766, 806-205-1840, 24 hour hotline 877-421-4334. Mon. & Sat. 7 p.m. 416 S Kearney St.

**Clarendon Chamber of Commerce** Regular Board of Directors meeting 1st Thursday each month at 6:30 p.m. at the Clarendon Visitor Center.

**Big E Meeting Listings**  
only \$8.50 per month. Call 874-2259 to have your club or organization meeting listed.

## PUZZLE SOLUTION



**Subscribe Today**  
Call 874-2259 for more info

## PUBLIC NOTICE

**PUBLIC AUCTION**  
3 Houses available. No Minimum BID. Must be moved. Bids to be opened 9:00 AM, July 10th, 2023 at Donley County Commissioners Court. Property details are available at the County Judge's Office 806-874-3625.

**FEDERAL GRANT APPLICATION NOTICE**  
Federal Grant Application and Private Non-Profit Equitable Services Notice  
Posted 5-16-23

Clarendon CISD Parents, Family Members, and Community Members:  
Please be advised of the following notices regarding federal grant applications and private non-profit equitable services.

Public Notice for Public Comment on Possible Federal Grant Applications United States Code (USC) Annotated, Title 20, Chapter 70, Subchapter IX, Part C, Section 7846(a)(7), and Public Law (P.L.) 114-95, Every Student Succeeds Act (ESSA), Section 8306, states the following regarding any entity planning to submit a plan or application for a grant: "any applicant, other than a state educational agency that submits a plan or application under this chapter or act, shall have on file with the state educational agency a single set of assurances, applicable to each program for which a plan or application is submitted, that provides that before the application was submitted, the applicant afforded a reasonable opportunity for public comment on the application and considered such comment."

Clarendon Consolidated Independent School District hereby gives notice to the public that it intends to file the following application(s) for federal grant funds with the Texas Education Agency, i.e., the state educational agency:

- Every Student Succeeds Act (ESSA)

- Title I, Part A- Improving Basic Programs

- Title II, Part A- Supporting Effective Instruction

- Title IV, Part A- Student Support and Academic Enrichment

Any member of the community wishing to provide a comment regarding Clarendon CISD's application for such grant(s) is invited to submit those comments to Clarendon CISD by emailing the Director of Special Programs, Jennifer Bellar, at bellar.jen@clarendonisd.net or by attending one of these public meetings: May 24th at the Clarendon CISD VCR at 2:00 p.m. or on June 12 at 7:00 p.m. All comments must be received by Clarendon CISD no later than June 12, 2023 at 5:00. Any comments received by the deadline set forth herein will be considered by Clarendon CISD before it submits its grant application.

Any member of the community or family member of school children wishing to review and/or revise the District Family Engagement Policy is invited to attend an open meeting on May 22nd at 11:30 a.m. or on May 24th at 2:00 p.m.

The District Decision Making Committee of CCISD will evaluate Title I, II, IV, Parent-Family Engagement, and State Compensatory Ed programs at an open meeting on May 24th at 2:00 p.m. at the Clarendon CISD VCR. Any input received prior to the meeting will be considered. You may provide input by emailing the Director of Special Programs, Jennifer Bellar, at bellar.jen@clarendonisd.net. All comments must be received by Clarendon CISD no later than May 24th, 2023 at 12:00 noon. Any comments received by the deadline set forth herein will be considered by Clarendon CISD before it submits its grant application.

Private Non-Profit (PNP) Schools and Equitable Services Local Education Agency's (LEAs) or school districts who receive federal funds are required to provide equitable services for

## PUBLIC NOTICE

eligible school children, teachers, and other educational personnel at registered private non-profit schools that desire to participate. The term "equitable services" refers to the process of providing students, teachers, staff, and families at eligible PNPs fair access to federally funded education programs and services as appropriate. Educational services or other benefits, including materials and equipment, provided under this section, shall be secular, neutral, and non-ideological. Among other requirements, the process depends on a "timely and meaningful consultation" between ISD officials and those of eligible PNPs. If you operate a private school and would like to determine if your school qualifies for equitable services and/or to schedule a consultation for the 2022-2023 school year, please contact Jennifer Bellar, the Director of Special Programs, bellar.jen@clarendonisd.net by June 12, 2023.

Return to In-Person Instructional Continuity of Services plan and the Use of Funds Plan for ESSER III

Clarendon CISD is seeking public comment, consideration and approval on review and modifications to the Return to In Person Instructional Continuity of Services plan and the Use of Funds plan for ESSER III purposes. Please submit these comments to Clarendon CISD by contacting Jennifer Bellar at bellar.jen@clarendonisd.net or by offering your comments during the public comment period at the regularly scheduled school board meeting on June 12, 2023 at 7:00 at the Clarendon CISD Video Conference Room.

## HELP WANTED

**THE CITY OF CLARENDON** is accepting applications for a Public Works Employee-Full time (Street). Applicants must have a valid driver's commercial license and be able to pass a drug/alcohol screen. Successful candidates must be able to perform a variety of tasks associated with safe and proper operations of street department equipment, maintenance of vehicles and equipment, proper use of hand tools and power equipment, repair and maintenance of streets maintenance equipment, and knowledge of proper use of personal protective equipment. Applications and a full job description are available at City Hall, 313 S. Sully, P.O. box 1089 Clarendon Texas 79226. Applications will be accepted until 12:00 noon on May 29, 2023. The City of Clarendon is an Equal Opportunity Employer.

**THE CITY OF CLARENDON** is accepting applications for an Animal Control/ Code Enforcement Official. Applicants must have a high school diploma/GED, valid driver's license, and be able to pass a drug/alcohol screen. Successful candidates must be able to perform a variety of tasks associated with Code Compliance and Animal Control, including investigation and enforcement of municipal and State codes, ordinances, and regulations related to nuisance abatement, building construction, zoning code violations, investigation of animal cruelty and neglect issues based on complaints and observations; resolution of animal nuisance complaints; removal of animal carcasses from public property; capture, impoundment, quarantine, and to euthanize animals when appropriate; and regulations related to animal control. Applications and a full job description are available at City Hall, 313 S. Sully, P.O. box 1089 Clarendon Texas 79226. Applications will be accepted until 12:00 noon on May 29, 2023. The City of Clarendon is an Equal Opportunity Employer.

## THANK YOU

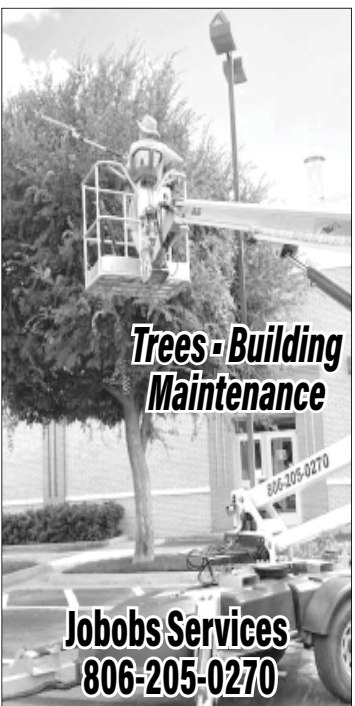
**THANK YOU** to the gentleman at Dollar General who paid me out for my cat food and litter. What a wonderful citizen Clarendon has. Thanks again, Allene Leathers

## ANNOUNCEMENTS

**FACILITIES AVAILABLE** - Family Reunions, Receptions, Business Meetings, Club Functions, and more. Clarendon Lions Hall, 111 W. Fourth. Call 874-2259 for rental information.

**Saints' Roost Museum**  
610 East Harrington  
**Tuesday - Saturday**  
**10 a.m. to 5 p.m.**  
Open for appointments.  
Call 874-2746.

## SERVICES



**PUBLISHER'S NOTICE:** All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation, or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number of the hearing impaired is 1-800-927-9275. **CLASSIFIED AD RATES** are \$8.00 for the first 15 words and 15¢ for each additional word. Special typefaces or boxes are extra. **THANK YOU NOTES** are \$10.00 for the first 40 words and 15¢ for each additional word. **DEADLINES** are 5:00 p.m. each Monday, subject to change for special editions and holidays. **PREPAYMENT IS REQUIRED on all ads except for customers with established accounts. Visa and MasterCard accepted.** **ERRORS:** Check your ad on its first printing. Errors not corrected within ten days of the first printing are the responsibility of the advertiser.

## REAL ESTATE



Lewis Whitaker, Broker  
Lee Whitaker, Broker

Office 806.356.6100  
Fax 806.356.6517

4600 I-40 West Suite 101  
Amarillo, Texas 79106

www.whitakerrealestate.com



## SERVICES



**TexSCAN Week of May 14-20, 2023**

### ACREAGE

**LAND FOR SALE.** Hunting, recreational, retirement. Hill Country, Trans Pecos regions in South Texas. 30-year fixed rate, owner financing, 5% down. 3000.ranchenterprisesllc.com, 800-876-9720.

**Big Acreage Bargains!** Beautiful 25 to 100+ acre hunting & recreational tracts – perfect for wildlife spectators, hunters & nature enthusiasts. Prime location in Brady, the heart of Texas. High speed internet! 877-333-7390 x 52, RanchesAtBuckRidgeTX.com.

### ADOPTION

**California couple promises** baby loving home, full time mom. Secure future, educational opportunities, gentle dog. Generous living expenses. Danielle/Ed 818-356-6981 or attorney 310-663-3467.

### EVENTS

**Discover Secrets of Ancient Egypt**, An Evening with Dr. Zahi Hawass. The time to reveal the secrets of ancient Egypt has finally come! Exciting announcements & new groundbreaking discoveries will be revealed for the very first time! Houston: June 22; Dallas, June 24; San Antonio: June 27. Register now at ZahiLectures.com.

### GENERATORS

**Prepare for power outages** today with a GENERAC home standby generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote. Call now before the next power outage: 1-855-704-8579.

### HOMEOWNER ASSISTANCE

**Texas Homeowner Assistance** – Behind on home loans, property taxes, or utility bills due to COVID 19? To learn more and apply now, visit texashomeownerassistance.com. We're here to help.

### PETS AND LIVESTOCK

**Use Happy Jack® Kennel Dip™** as an area spray to control fleas, ticks, stable flies & mosquitoes where they breed. At Tractor Supply® (www.fleabeacon.com).

**Texas Press Statewide Classified Network**  
221 Participating Texas Newspapers • Regional Ads  
Start At \$250 • Email ads@texaspress.com

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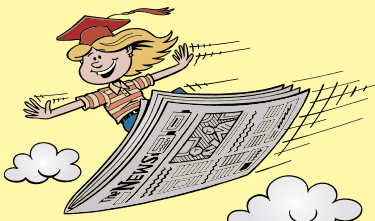
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Support the merchants who support your local schools and charities.

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**The Donley County State Bank**

MEMBER FDIC



A bucket-wheel excavator is...



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...the largest digging machine ever built!

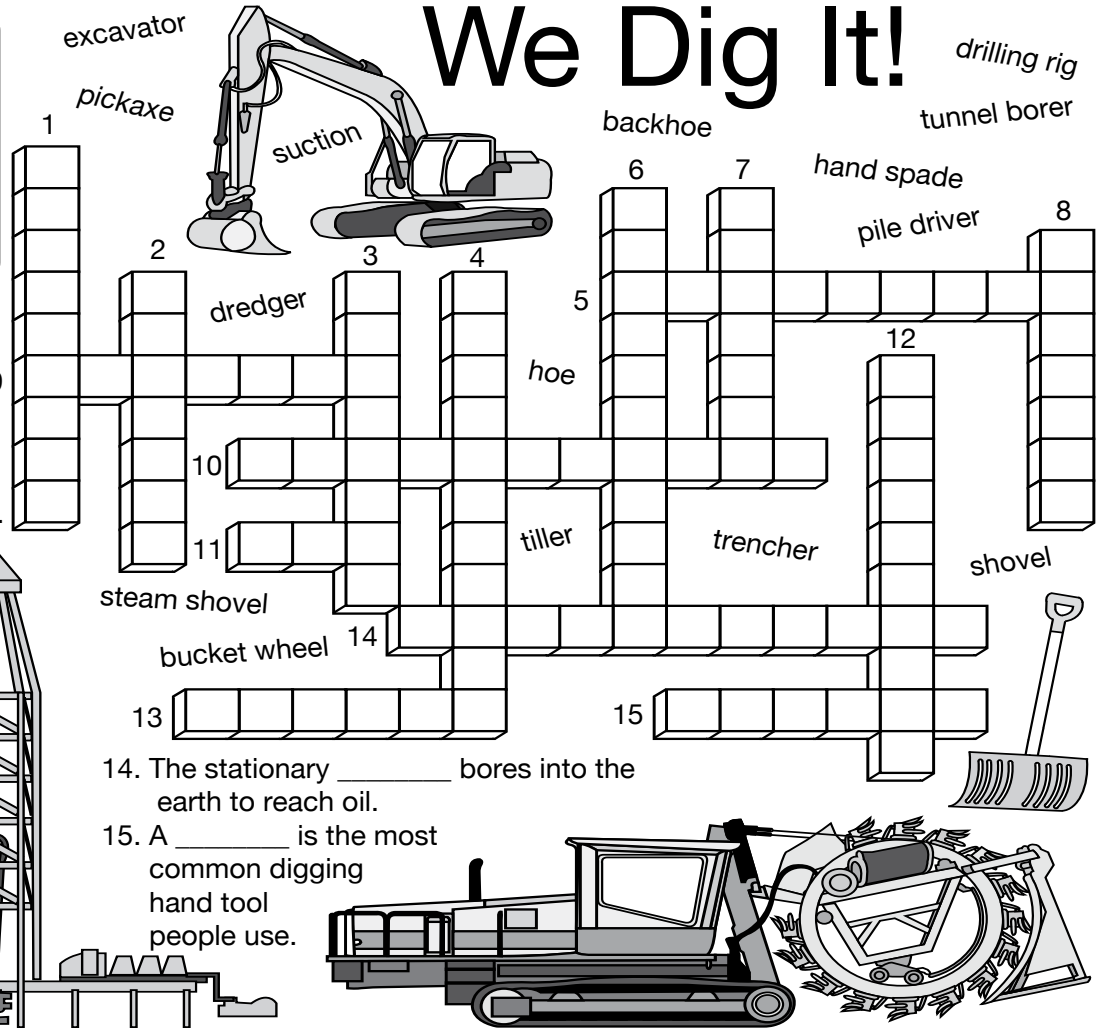
Kids: color stuff in!



My Dad and I are digging sand and using it to fill bags. We pile bags two layers deep to keep rising creek water away from our garage. Who would think that a bear would enjoy digging? I also like to watch huge machines moving on roadsides and digging on construction sites. I'd like to learn to operate all of them and be part of a team that builds roads, bridges and buildings.

**Read the clues to fill in the puzzle with tools or machines that dig:**

1. A \_\_\_\_\_ is a hand tool with a V-shaped blade used to break up soil or lumps when gardening.
2. One special machine, called a \_\_\_\_\_ excavator, digs by drawing the dirt from the earth like a vacuum.
3. A \_\_\_\_\_ is a machine used to dig long, narrow ditches for pipes.
4. The huge \_\_\_\_\_ can cut holes the entire width of a subway passage.
5. An \_\_\_\_\_ can be seen on many construction sites. It is the machine with the powerful tilting bucket to scoop up dirt.
6. The old style \_\_\_\_\_ was powered by boiling water. It was used to dig canals and basements for skyscrapers.
7. The \_\_\_\_\_ is a vehicle that has a bulldozer front and a strong scooping bucket in the back.
8. A \_\_\_\_\_ digs up dirt under the water.
9. A \_\_\_\_\_ is a hand tool used for chipping away rock and soil.
10. The \_\_\_\_\_ excavator is the largest vehicle in the world. Its rotating scoops shave away mountains in mining projects.
11. The \_\_\_\_\_ is a long-handled hand tool with a thin, flat blade used for breaking up or moving small amounts of soil.
12. A \_\_\_\_\_ can force metal poles deep into soil.
13. A \_\_\_\_\_ is used by farmers to dig up shallow areas of soil to plant crops.



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