

big E classifieds

**Call in your ad at
874-2259**
Deadline: Monday @ 5 p.m.
Prepayment required.
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MEETINGS

Clarendon Lodge #700 AF&M
Stated meeting: Second Mondays, 7:30 p.m. Refreshments at 6:30 p.m. Practice: Fourth Mondays, 7 p.m. Chris Wilson - W.M., Russell Estlack - Secretary. 2 B 1, ASK 1

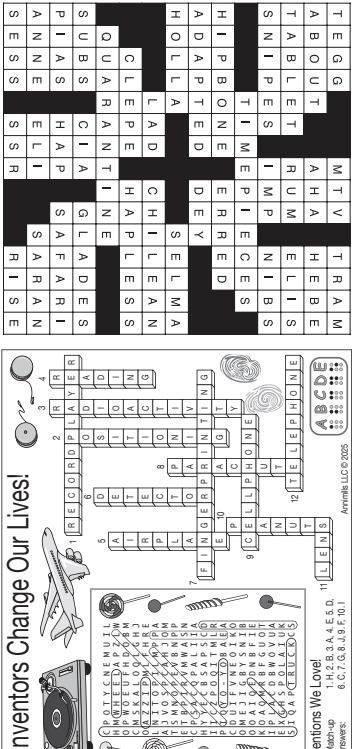
Clarendon Lions Club Regular meeting each Tuesday at noon. David Dockery, Boss Lion. Roger Estlack, Secretary

Clarendon Alcoholics Anonymous Group 806-661-1015, 806-671-9766, 806-205-1840, 24 hour hotline 877-421-4334. Mon. & Sat. 7 p.m. 416 S Kearney St.

Clarendon Chamber of Commerce Regular Board of Directors meeting third Tuesday each month at 6:00 p.m. at the Clarendon Visitor Center.

FACILITIES AVAILABLE - Family Reunions, Receptions, Business Meetings, Club Functions, and more. Clarendon Lions Hall, 111 W. Fourth. Call 874-2259 for rental information.

PUZZLE SOLUTION

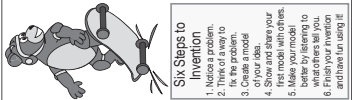


Across

1. A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-3027. Have zip code of service location ready when you call!

Down

1. A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-3027. Have zip code of service location ready when you call!



Inventors Change Our Lives!

Six Steps to Invention

1. Find a way to solve a problem.
2. Think of a way to solve the problem.
3. Create a model.
4. Show and tell your idea.
5. Make improvements.
6. Present your invention to others.

Inventors We Love! H.E.B.A.L.E.E.D. M.A.R.C.H. 6.C.T.G.A.B.F.T.I.

LEGAL NOTICE

NOTICE OF PUBLIC HEARING to Discuss the Initially Prepared Plan (IPP) of the 2026 Regional Water Plan of the Panhandle Water Planning Area (Region A) Regional Water Planning Group

The Region A Panhandle Water Planning Group (PWP), a Regional Water Planning Group formed pursuant to the requirements of Senate Bill 1 (75th Legislative Session), will hold a Public Hearing on Tuesday, April 22nd, 2025, at 1:30 PM CST at the Panhandle Regional Planning Commission (415 SW 8th Ave, Amarillo, TX 79105) as well as via GoTo Meeting Teleconference at: <https://meet.goto.com/161817317>; Access Code: 161-817-317; or call in via phone call at +1 (224) 501-3412. The purpose of this hearing is to accept public comments for inclusion in the 2026 Regional Water Plan for Region A. Questions related to the public hearing, or requests for additional information, should be referred to Jarian Fred at the physical location above, by calling (806)372-3381, or by email at jfred@theprpc.org.

Region A comprises all of Dallam, Sherman, Hansford, Ochiltree, Lipscomb, Hartley, Moore, Hutchinson, Roberts, Hemphill, Oldham, Potter, Carson, Gray, Wheeler, Randall, Armstrong, Donley, Collingsworth, Hall, and Childress Counties.

The Public Hearing will consist of a presentation on the 2026 Region A Initially Prepared Plan (IPP), receipt of written and oral comments from the public, and comments from the PWP. Meeting materials are currently available for public review at www.panhandle-water.org.

The IPP is currently available for public review and inspection at www.panhandlewater.org and in the County Clerk's office in each of the Region A Counties listed above. The IPP is also available in the following public libraries or alternate locations: Dallam County (Dallhart); Sherman County (Stratford); Hansford County (Spearman); Perry Memorial (Perryton); Kilgore Memorial (Dumas); Hutchinson County (Borger); Roberts County (Miami); Hemphill County (Canadian); Oldham County (Vega); Potter County (Amarillo Downtown Library); Carson County (Panhandle); Lovett Memorial (Pampa); Wheeler; Canyon; Claude; Clarendon; Wellington; Memphis; Childress; and the offices of the Panhandle Regional Planning Commission, 415 W. 8th Amarillo, TX. The PWP will accept written comments on the IPP beginning from the date of this notice through 5:00 PM, June 23rd, 2025. Individuals wishing to submit written comments separate from the hearing may address their comments to the PWP, Attn: Jarian Fred, at the below address and/or email address. All comments received will be considered prior to the final adoption of the 2026 Panhandle Regional Water Plan.

For more information, please contact: Jarian Fred, Local Government Services Program Coordinator, PO Box 9257, Amarillo, TX 79105; ph: (806) 372-3381; jfred@theprpc.org.

HELP WANTED

BEST WESTERN PLUS RED RIVER INN in Clarendon, TX is taking applications for a Housekeeping Attendant. The ideal candidate will be dependable and have a positive attitude. Starting pay is \$12 per hour. Raises (up to \$15 per hour) will be based on performance and reliability. Uniforms provided. Paid vacation. Pool and fitness center privileges. Pleasant environment. The hours are generally 8am to 3pm five days a week including most weekends. Please apply in person.

CITY OF CLARENDON is accepting applications for a park/Pool Attendant for the Parks Department. Starting pay is \$12.00/hour with increases after certification(s) and 90-day evaluation (upon approval), this is a full-time position. Uniforms provided, benefits include health insurance, retirement TMRS, paid vacation, sick leave and holiday pay. Applicants must have a high school diploma/GED, valid driver's license, and be able to pass a drug/alcohol screen. A successful candidate must be able to perform a variety of tasks associated with the park and pool, including but not limited to, general knowledge of parks department operations, familiar with minor maintenance to equipment, familiar with minor maintenance to pools, power tools, etc. Applications and a full job description are available at City Hall, 313 S. Sully, P.O. box 1089 Clarendon Texas 79226. Applications will be accepted until the position is filled. The City of Clarendon is an Equal Opportunity Employer.

CITY OF CLARENDON is accepting applications for a Pool Manager (Seasonal/Part Time). Applicants must have a valid driver's license and be able to pass a drug/alcohol screen. Successful candidate is not required but recommended to have the following training: American Red Cross Lifeguard Training and First Aid, American Red Cross CPR for the Professional Rescuer Certification, American Red Cross AED Essentials, American Red Cross Oxygen Administration for the Professional Rescuer and American Red Cross Bloodborne Pathogens Training. Starting pay is \$12.50/ hour. Applications and a full job description are available at City Hall, 313 S. Sully, P.O. Box 1089 Clarendon Texas 79226. Applications will be accepted until the position is filled. The City of Clarendon is an Equal Opportunity Employer.

CITY OF CLARENDON is accepting applications for Lifeguards (Seasonal/Part-Time). Applicants must have a valid government issued identification card and be able to pass a drug/alcohol screen. Successful candidates must pass American Red Cross Lifeguard Training and First Aid, American Red Cross CPR for the Professional Rescuer Certification, American Red Cross AED Essentials, American Red Cross Oxygen Administration for the Professional Rescuer and American Red Cross Bloodborne Pathogens Training. Training reimbursement will be at the end of season. Must have completed 10th grade and be a minimum of 16 years old. Applications and a

HELP WANTED

full job description are available at City Hall, 313 S. Sully, Clarendon, Texas 79226. Applications will be accepted until 12:00 noon on March 28, 2025. The City of Clarendon is an Equal Opportunity Employer.


ANNOUNCEMENTS

Saints' Roost Museum
610 East Harrington
Tuesday - Saturday
10 a.m. to 5 p.m.
Open for appointments.
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Subscribe Today.
Call 874-2259.

PUBLISHER'S NOTICE: All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation, or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number of the hearing impaired is 1-800-927-9275. CLASSIFIED AD RATES are \$10.00 for the first 15 words and 15¢ for each additional word. Special typefaces or boxes are extra. THANK YOU NOTES are \$15.00 for the first 40 words and 15¢ for each additional word. DEADLINES are 5:00 p.m. each Monday, subject to change for special editions and holidays. PREPAYMENT IS REQUIRED on all ads except for customers with established accounts. Visa and MasterCard accepted. ERRORS: Check your ad on its first printing. Errors not corrected within ten days of the first printing are the responsibility of the advertiser.

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Office 806.356.6100
Fax 806.356.6517

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Amarillo, Texas 79106

www.whitakerrealestate.com



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TexSCAN Week of Mar. 9-15, 2025

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Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

South Texas Home and Garden Show — March 22, 9 a.m.-5 p.m., Floresville Event Center, 600 Hwy 97 W, Floresville. Free event, over 80 vendors. Plants, drawings, presentations, food trucks and more, www.southtexashomeandgarden.com.

HOME IMPROVEMENT

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-855-965-0841.

CELLULAR - PHONE SERVICE

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-855-493-3803.

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

DENTAL INSURANCE from Physicians Mutual Insurance Company Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental50plus.com/txpress#6258

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We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800, LoboMineralsLLC@gmail.com.

WATER DAMAGE

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-3027. Have zip code of service location ready when you call!

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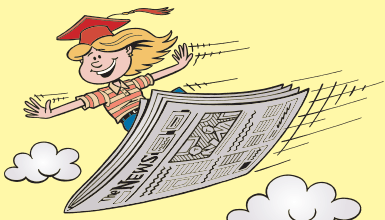
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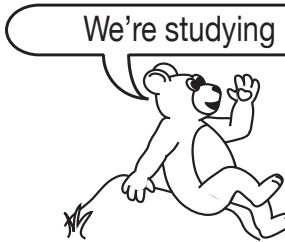
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The Donley County State Bank

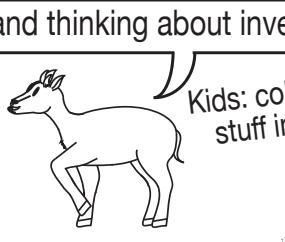
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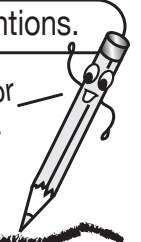
We're studying problems...



...and thinking about inventions.



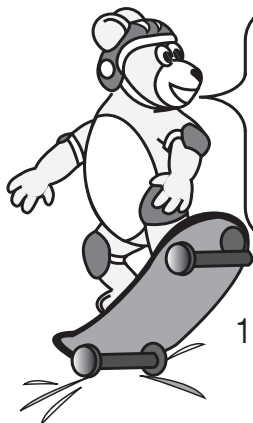
Kids: color stuff in!



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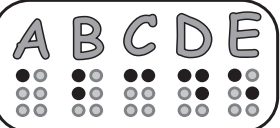
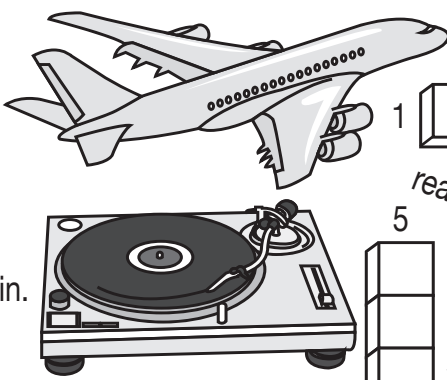
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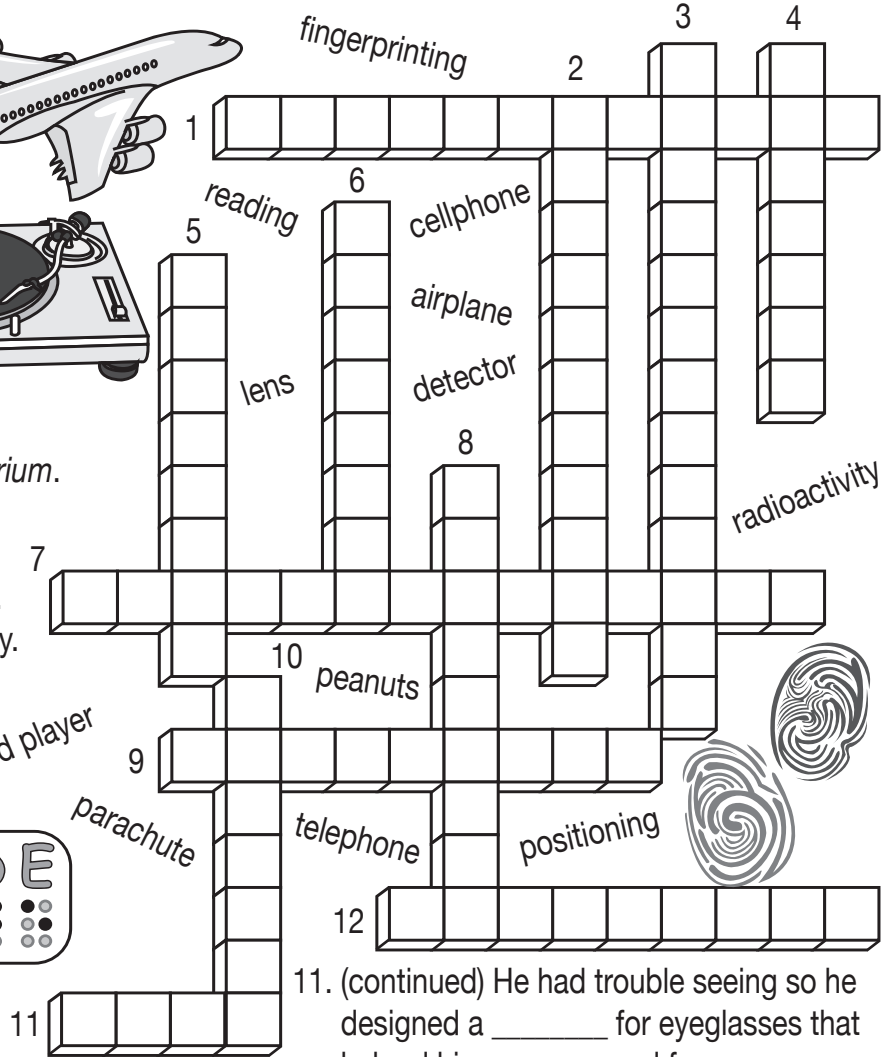
Have you ever invented anything? Inventors notice a problem, then figure out a way to fix it. Sometimes inventors have a brand new idea and sometimes they combine other people's ideas with their own. Please excuse me now. It's time to practice my "Ollie."

Read the clues to fill in the puzzle:

1. *Thomas Edison* developed over 1,000 inventions. He is most famous for the light bulb, but he also invented the _____, which has become popular again.
2. A *team of inventors* working for the U.S. Department of Defense created the Global _____ System, a tool to find your way using satellites!
3. *Marie Curie* was the first woman to receive the Nobel Prize. Her work helped us to understand _____ and the effects of X-rays. She has an element named after her – *Curium*.
4. *Louis Braille*, blinded in an accident at three years old, created a system of _____ and writing by using raised dots that people could feel with their fingers.
5. Orville and Wilbur Wright owned a bicycle shop. They experimented with flying machines. Their plane (trial flights at Kitty Hawk, N.C.) was the basis for the _____ we have today.
6. *Francis Robbins Upton* helped to keep us safe from fire by inventing the smoke _____.
7. *Alec Jeffreys* changed the court system when he invented DNA _____. With this invention, guilt or innocence were much easier to prove!
8. *Leonardo da Vinci*, the artist who painted the *Mona Lisa*, was also talented at sculpting, engineering and inventing. He had ideas for a helicopter, a _____ and a diving suit.
9. *Martin Cooper* improved on the invention of Alexander Graham Bell with the _____, widely used to communicate today.
10. *George Washington Carver* was born into slavery, but he became a botanist who developed over 300 uses for _____ and many ideas for sweet potatoes and pecans.
11. *Ben Franklin* was known for experimenting and inventing many things.



Inventors Change Our Lives!



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12. Alexander Graham Bell, whose mother and wife were deaf, created the _____ and worked on other inventions that help people communicate.